



Coloring sheet!  
Page 23

**2023**

**JEFFERSON COUNTY**

**FAIR BOOK**

**EXHIBITORS' GUIDE & SCHEDULE**

**AUGUST 24-27 • BOULDER, MT**

**JEFFERSON COUNTY RECREATION PARK**

Off Highway 69, one-half mile south of Boulder

<http://jeffersonmtfairrodeo.org/>

# HELP WANTED!

*The Fair & Rodeo is even better when you help make it happen*

The Jefferson County Fair & Rodeo is loads of fun — and it's even better when you are a part of it! Planned and organized by community volunteers, it takes a lot of people to put on the fair.

There are many ways you can help, including taking entries,

assisting judges, displaying exhibits or stamping hands at the barn dance. Call Leah Lewis at (406) 459-0689 to sign up. To help with rodeo activities, call Brady Nordahl at (406) 531-4581.



# General Rules & Regulations

**Except for the Kids' Horse Show & Rodeo, which is only open to residents of Jefferson County, the Jefferson County Fair is an 'open' fair, and exhibits in other departments will be accepted from outside the county.**

Smoking is not permitted in any barns or buildings. The Fair Board asks the public's cooperation in this.  
Alcoholic beverages permitted in Rodeo area ONLY.

The Jefferson County Fair Board reserves the right to formulate and announce new rules to meet emergencies that may arise later and/or during the Fair and to adjudicate all matters arising from the Fair.

The Fair Board reserves the final and absolute right to interpret these rules and regulations to arbitrarily determine all matters, questions and differences in regard thereto, connected with or incident to the Fair; and amend or add to these rules as may seem advantageous to the management.

Every exhibit will be under the control of the Fair Board, but while every precaution will be taken for their safekeeping, neither the Fair Board nor any of its officers or agents will be responsible for any loss, damage or accident that may occur, nor will it be held responsible for the safe return of any exhibit to its owner.

The Fair Board reserves the right to direct and regulate the parking of all vehicles or conveyances within the Fairground and to direct where they shall be driven therein.

Entries must be made on included fair entry form or online entry access is at [www.jeffersonmtfairrodeo.org](http://www.jeffersonmtfairrodeo.org). Exhibitors are encouraged to fill out entry forms online by **Friday, August 18**, so tags are ready when exhibits are brought to the fair. **Late entries WILL be accepted except in Kids' Horse Show & Rodeo, Livestock, Poultry & Rabbits.** For help filling out entry forms, call 406-225-4015.

## **Age will be considered when judging Junior & Youth divisions.**

- Divisions are:
  - Youth: 7 and under
  - Junior: 8 through 16
  - Adult: Over 16
  - Group: Items/projects grown/prepared by more than one person
- No article shall compete in more than one lot.
- Exhibits shall be the property of the exhibitor and shall be of his/her own production.
- The Fair Board reserves the right to require an affidavit as to the ownership, producer and place raised on any exhibit.
- Take note of when entry forms are due. Livestock, Poultry, and Rabbit entry forms must be submitted by Friday, August 18.
- Exhibitors erroneously entered may be transferred at the discretion of the Superintendent.
- The Superintendents of the departments will have entire charge of the exhibits in their departments.
- Judges' decisions are final. No disorderly conduct of any kind will be permitted.

Judging will be by merit except in Departments H (Horse Show) and I (Livestock). All entries will be given a blue, red or white ribbon. Absence of competition will not be justification for awarding a high placing to an animal or article of medium quality.

**A FAIR OF THE HEART, any item featuring hearts,** is Class H (Hearts) in Departments B, C, D, E, F, FA, and P.

The best exhibit(s) in each class will receive a purple ribbon. Purple ribbon awards are chosen from the blue ribbon WINNERS in each class. In exceptional cases, two purple ribbons may be awarded. Purple ribbon winners will be eligible to compete for Best of Show ribbons in adult and youth/junior divisions in these Departments:

- Department B – Crafts
- Department C – Floral
- Department D – Crops and Gardening
- Department E – Needlework
- Department AR – Fine Arts
- Department F - Foods
- Department P – Photography

Special "Heart Award" ribbons are awarded by the Superintendents. These awards are the Superintendent's choice of special merit and are chosen from entries that have not received a purple ribbon.

### ▪ Youth/Junior Trophies for:

- Overall Livestock
- Overall Rabbit
- Overall Poultry

### ▪ Premium money amounts:

- Best of Show** ..... \$5.00
- Purple Ribbon** ..... \$10.00
- Heart Award**.....\$5.00

### ▪ Livestock premium amounts:

- Purple Ribbon** ..... \$15.00
- Heart Award**.....\$5.00

Premiums will be mailed out. **No exceptions.** Grace period to pick up premiums ends October 1. Checks will be void after November 1 of the current year.

### **"Display Only" Category**

Exhibitors who want to display their work but don't want it judged can enter the "Display Only" (DO) category. The items will not be judged and are ineligible for special ribbons and prizes but will be displayed during the fair and receive a participant ribbon. Please enter "DO" exhibits in the appropriate department, mark the "DO" category and bring exhibits at the time indicated in the fair book.

**No exhibit shall be removed before 2 PM on Sunday except for the horse entries, which will be released after the show.**

# JEFFERSON COUNTY FAIR SAMPLE ENTRY FORM

Please accept the entries indicated below, subject to the rules and classifications governing exhibits as published in your Premium List of the current year, which I hereby agree to be governed in exhibiting the same and declare that all statements made in connection with said entries are true. The undersigned agrees in consideration of and as a condition for the acceptance of entry or entries herein listed, and that he holds full legal care, custody, and control of the property, exhibits and animal entries, and that the Fair Board is only providing him with *storage* during this fair, subject to the Fair Board's right to control the use and operations of its facilities. It is further understood and agreed to by the undersigned that he retains the right to remove his property and animals from the fairgrounds at any time. The undersigned hereby agrees to release the Jefferson County Fair, Fair Board, its officers, and personnel from all liability for loss, damage, or injury to livestock and/or exhibits, persons, or other property while said property is at the Jefferson County Fair.

Exhibitor: \_\_\_\_\_ Age (if youth or junior) \_\_\_\_\_  
 (please print)

Mailing Address: \_\_\_\_\_

City & Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

**Adult**     **Youth (7 & under)**     **Junior Division (8-16)**     **Group**

Crafts (Dept B) and Needlework (Dept E) **only**. Please indicate:  Original     Kit

Dept. Letter	Class No.	Lot No.	Description of article/animal as listed in Fairbook	Breed of Stock	Age of Stock if required	Exhibit No.

All Youth/Junior Division entries must have the consent of their parents or guardians.

Parent or Guardian: \_\_\_\_\_

**All fair premiums will be mailed out. Please make sure that we have your complete mailing address.**  
 Use this entry form — or entries can be completed online at [jeffersonmtfairrodeo.org](http://jeffersonmtfairrodeo.org)

# ENTRY SCHEDULE

## ♥ THURSDAY ♥

Crafts, Needlework, Photography, & Fine Arts

*Entries taken between 5:30 PM-6:30 PM – Fair Headquarters*

## ♥ FRIDAY ♥

Kids' Horse Show– Department H

*Entries must be pre-registered. Horse Show Starts at 9:30 AM – Rodeo Arena*

Kids' Parade

*Line up at 10:40 AM. Parade starts at 11:00 AM – City Hall, Boulder. Prizes for all entries.*

Kids' Rodeo – Department H

*Entries must be pre-registered. Starts at noon. Pole bending, flag race, barrel race, boot race.*

Coloring Contest

*Entries can be mailed in or taken to Fair Headquarters between 10:00 AM – 2:00 PM, Friday.*

Crafts, Needlework, Photography, & Fine Arts – Departments AR, B, E, P

*Entries taken between 10:00 AM – 2:00 PM – Fair Headquarters*

Livestock, Rabbits, Poultry, & Waterfowl

*Entries must be pre-registered. Entries taken between 4:00 – 6:00 PM – Livestock Barn*

*On Friday at 4:00 P.M. at Volunteer Hall there is a floral design workshop. Flowers will be provided. Please bring a container.*

## ♥ SATURDAY ♥

Vegetable Contest: Carrot entries taken between 7:30 - 9:30 AM – Red Barn

Foods – Department F

*Entries taken between 7:30 – 9:30 AM – Red Barn*

Floral, Department C

*Entries taken between 7:30 – 9:30 AM – Volunteer Hall*

Crops, & Gardening D

*Entries taken between 7:30 – 9:30 AM – Red Barn*

## ♥ SUNDAY ♥

Kids' Stick Horse Rodeo – Department K

*Entries taken between 10:15 – 10:45 AM – Red Barn. Stick Horse Rodeo starts at 11:00 AM*

Kids' Hunt in the Hay

*Ages 8 and under. Starts following Stick Horse Rodeo – near flagpole in Playground Area*

***No exhibit may be removed before 2:00 PM on Sunday except for the Horse Shows which will be released after the show. NO EXCEPTIONS. If you cannot pick up your exhibit(s) at that time, please arrange to have someone pick them up. Premiums will be mailed out.***

## ♥ COLORING CONTEST ♥

A coloring contest will be held for all ages. Ribbons awarded for all entries. One entry per person please. Coloring sheets are available on page 23 in this fair book, local stores, and at jeffersonmtfairrodeo.org. Bring to Fair Headquarters or mail to Jefferson Co. Fair, P.O. Box 313, Boulder, MT 59632, by 2:00 PM Friday.

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## ♥ KIDS' PARADE ♥

All kids 12 and under are invited to wear a costume and be in the Kids' Parade. Line up by City Hall starting at 10:40 AM on Friday. Parade starts at 11 AM, goes down Main Street, and ends at the Boulder Library. Prizes and ribbons for all! No motorized vehicles please.

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## ♥ DEPARTMENT H ~ HORSE SHOW & KIDS' RODEO ♥

Margy McCauley Memorial Award for Jr. & Youth high point contestants (horse show & rodeo *combined* points).

Dick Rennie Memorial Award for Little Buckaroo Division.

**Entry fee is \$5.00 per contestant.**

All classes will be held in the arena on Friday. The Horse Show will start at 9:30 AM. The Kids' Parade starts at 11:00 AM. All Kids' Rodeo events will start at 12:00 (noon) following the Kids' Parade.

### **RULES:**

1. Riders must be residents of Jefferson County or the children of former kids' horse show/rodeo contestants.
2. Mail completed entry forms and payment, postmarked no later than Friday, August 18, to:  
*Jefferson County Fair  
P.O. Box 313  
Boulder, MT 59632*

**-OR-**

Fill out entry form online no later than 10 PM, Friday, August 18.

**-OR-**

Text entries to (406) 439-0452 on Monday, August 21, from 4-9:00 PM.

### **NO EXCEPTIONS ON DEADLINES**

3. All contestants will be given a number that can be picked up at the arena office starting at 8:00 AM on Friday.
4. Contestants must appear in the arena wearing the correct number which must be plainly visible.
5. Classes will run in the order listed.
6. Ribbons and awards will be given in each event. Champion ribbons will go to high point winners of Horse Show and Kids' Rodeo.
7. Persons entered into the Walk Trot Class may not enter the Lead Line Class.
8. Western dress is recommended.
9. **Announcements from the stand will take precedent over printed matter.**

### **Divisions:**

(Kid's age on day of event)

B = Buckaroo, 7 & under

Y = Youth, 8 through 12

J = Junior, 13 through 18

### **~ HORSE SHOW ~**

**CLASS 1: Lead Line, 4 and under.** (If the horse is handled, handler is responsible for child's safety.)

**CLASS 2: Lead Line, 5-7** (If the horse is handled, handler is responsible for child's safety.)

**CLASS 3: Walk Trot, 7 and under.** Ability to ride at walk and trot.

**CLASS 4: Showmanship.** Halter class, based on person's ability to show horse.

**CLASS 5: Bareback equitation.**

**CLASS 6: Western horsemanship,** Western equipment, judged on rider's ability to control horse.

### **~ KIDS' RODEO ~**

**CLASS 7: Pole bending**

**CLASS 8: Flag race**

**CLASS 9: Barrel race**

**CLASS 10: Boot race**

## ♥ DEPARTMENT B ~ CRAFTS ♥

### Best of Show Crafts & Best of Show Crafts Youth/Junior

#### RULES:

1. Entries are received in the Fair Headquarters building from 5:30 PM-6:30 PM Thursday evening & 10:00 AM to 2:00 PM on Friday.
2. Every article entered must be entirely the work of the exhibitor.
3. No prizes will be allowed for articles which have been purchased, received as a gift, or borrowed.
4. If an exhibit has been made from a kit, please state so on exhibit tag.
5. Two articles may be entered in each lot number as long as the items are different types of articles.
6. Entries must never have been exhibited previously at the Jefferson County Fair.
7. 5:00 PM ~ Building closed for judging.

#### Divisions:

- Y = Youth, 7 and under  
J = Junior, 8 through 16  
A = Adult  
G = Group

#### CLASS 1: Woodworking

##### Lot No. - Description

- 1 Wood burning
- 2 Wood inlaid article
- 3 Woodworking, large item
- 4 Woodworking, small item
- 5 Woodworking, turning
- 6 Wood Carving
- 7 Any other wood craft

#### CLASS 2: Crafts, Miscellaneous

- 8 Beadwork
- 9 Calligraphy
- 10 Ceramic, glazed
- 11 Ceramic, stained
- 12 China painting
- 13 Christmas crafts
- 14 Decorations made of natural substances
- 15 Decoupage
- 16 Doll house
- 17 Decorated clothing
- 18 Decorated wreaths
- 19 Toothpick art/craft
- 20 Dough craft
- 21 Etched glass
- 22 Fabric craft
- 23 Fabric painting
- 24 Fly tying
- 25 Flowers, artificial, silk
- 26 Jewelry
- 27 Creative albums
- 28 Baskets
- 29 Ceramic, chalked
- 30 Ceramic, any other

#### CLASS 3: Crafts, Miscellaneous

- 31 Liquid embroidery
- 32 Macramé: decorative
- 33 Macramé: functional

- 34 Metal craft
- 35 Dream catchers
- 36 Original wall hanging
- 37 Stamping: cards
- 38 Stamping: fabric
- 39 Padded picture frames
- 40 Padded photo albums
- 41 Painting: textile
- 42 Painting: tole
- 43 Paint-by-number
- 44 Paper craft
- 45 Pinecone art

#### CLASS 4: Crafts, Miscellaneous

- 46 Plastic canvas needlework
- 47 Pressed flower craft
- 48 Plaster craft
- 49 Popsicle stick craft
- 50 Pottery
- 51 Porcelain
- 52 Shell craft
- 53 Stationary: handmade
- 54 String art craft
- 55 Stained glass
- 56 Stenciling
- 57 Table decorations
- 58 Toys
- 59 Weaving: straw, wheat
- 60 Collections: stamp, rock
- 61 Recyclable craft: any item made using recyclable materials
- 62 Yard decorations: wind chimes, whirligigs, etc.
- 63 Scrapbooks
- 64 Any other craft

#### CLASS 5: Handweaving and Spinning

- 65 Garments

- 66 Loom: shaped garments
- 67 Accessories: apron, bag, tablecloths, etc.
- 68 Home furnishings: afghan, blanket, etc.
- 69 Rugs
- 70 Art Loom weaving: tapestry, pictures, etc.

#### CLASS 6: Leatherwork

- 71 Tooled items, small
- 72 Tooled items, large
- 73 Any other leather item

#### CLASS 7: Models

- 74 Autos & railroad
- 75 Airplanes & ships
- 76 Military
- 77 Miscellaneous
- 78 Legos
- 79 Operating models

#### CLASS 8: Dolls

- 80 Storybook
- 81 Baby
- 82 Crocheted
- 83 Miniature
- 84 Stuffed
- 85 Doll with porcelain body parts
- 86 Any other doll

#### CLASS 9: Edible Art

- 90 A wall hanging or picture display made from vegetable material, background is designer's choice

#### CLASS 10: Educational Display

## ♥ DEPARTMENT E ~ NEEDLEWORK ♥

Bernie Franchi Memorial award will be awarded in Quilts. Lee Simons Memorial award for Adult Needlework.  
Best of Show Machine Needlework – Best of Show Hand Needlework – Best of Show Needlework Youth/Junior  
Best of Show Machine Quilted – Best of Show Hand Quilted – Best of Show Quilted.

### RULES:

1. Entries are received in Fair Headquarters building from 5:30 PM-6:30 PM Thursday evening & 10:00 AM to 2:00 PM on Friday.
2. Articles competing for prizes must be made by person exhibiting them.
3. All articles should be clean and well pressed.
4. All needlework will be judged on beauty, degree of perfection, amount of work, and suitability for the purpose for which it is intended.
5. Only 2 entries are permitted in any lot by one exhibitor.
6. Entries must never have been entered previously at the Jefferson County Fair.
7. If an exhibit has been made from a kit, please state so on exhibit tag.
8. 4:00 PM ~ Building closed for judging.

### Divisions:

Y = Youth, 7 and under  
J = Junior 8 through 16  
A = Adult  
G = Group

### CLASS 1: Crocheting

#### Lot No. - Description

- 1 Adult clothing, 2 or 3-piece set
- 2 Adult clothing, single item
- 3 Child clothing, 2 or 3-piece set
- 4 Child clothing, single item
- 5 Doilies or dresser set
- 6 Afghan
- 7 Wall hanging
- 8 Edged pillowcases
- 9 Pillow
- 10 Tablecloth
- 12 Any Other

### CLASS 2: Embroidery

- 13 Pillowcases
- 14 Picture or wall hanging, embroidery
- 15 Towels, embroidery
- 16 Tablecloth
- 17 Any other embroidery item
- 18 Picture or wall hanging, crewel
- 19 Pillow, crewel embroidery
- 20 Any other crewel embroidery

### CLASS 2A: Cross Stitch

- 21 Pillowcases, cross stitch or counted cross stitch
- 22 Picture or wall hanging, cross stitch or counted cross stitch
- 23 Small picture, wall hanging, cross stitch or counted cross stitch
- 24 Towels, cross stitch or counted cross stitch

- 25 Tablecloth, cross stitch or counted cross stitch
- 26 Pillow, cross stitch or counted cross stitch
- 27 Any other item

### CLASS 3: Hand knitting

- 28 Afghan
- 29 Doll clothing
- 30 Adult clothing, 2 or 3 piece set
- 31 Adult clothing, single item
- 32 Child clothing, 2 or 3 piece set
- 33 Child clothing, single item
- 34 Shawls, throws or stoles
- 35 Cap or mittens
- 36 Any other item

### CLASS 4: Machine Knitting

- 37 Adult clothing, 2 or 3-piece set
- 38 Adult clothing, single item
- 39 Child clothing, 2 or 3-piece set
- 40 Child clothing, single item
- 41 Doll clothing
- 42 Any other item

### CLASS 5: Other Needlework

- 43 Picture or wall hanging, needlepoint
- 44 Any other item, needlepoint
- 45 Any item, petit point
- 46 Multi-stitchery item: combination of different types of stitchery
- 47 Any item, tatting

- 48 Any item, bargellow
- 49 Afghan, any other
- 50 Any other type of needlework
- 51 Picture wall hanging, candle wicking item
- 52 Any other candle wicking item
- 53 Any item, machine embroidery

### CLASS 7A: Sewing, Adult Garments ~ Lots 54-69

### CLASS 7B: Sewing, Child Garments ~ Lots 54-69

### CLASS 7D: Serger, Adult Garments ~ Lots 54-69

### CLASS 7E: Serger, Child Garments ~ Lots 54-69

### CLASS 7F: Serger, Other ~ Lots 54-69

#### Lot No. - Description

- 54 Two-piece outfit
- 55 Shirt or blouse
- 56 Formal dress
- 57 Dress
- 58 Tailored garment
- 59 Pants, jeans
- 60 Coat or jacket
- 61 Leather garment
- 62 Any other garment
- 63 Clothing construction



Dept. E - Needlework continued

- 64 Doll clothing
- 65 Pillow
- 66 Toy
- 67 Wall hanging or picture
- 68 Tote, purse, bag
- 69 Any other item

**QUILTING:**

For all quilting, include lot work type:

- (H)** Non-professional Hand Quilted
- (PH)** Professional Hand Quilted
- (M)** Non-professional Machine Quilted
- (PM)** Professional Machine quilted

**CLASS 8A: Bed quilts, 65" or larger ~ Lots 70-77**

**CLASS 8B: Lap quilts, 45-65" wide ~ Lots 70-77**

**CLASS 8C: Baby/crib quilts, 35-45" wide ~**

**Lots 70-77**

**CLASS 8D: Miniature quilts, under 24"**

*\* include lot work type:*

Lot No. - Description

- 70 Hand appliqué
- 71 Machine appliqué
- 72 Hand embroidery
- 73 Machine embroidery
- 74 Hand painted
- 75 Machine pieced
- 76 Multi-technique
- 77 Completed by other exhibitor
- 78 Other than listed
- 79 Group quilt

**CLASS 8E: Quilted household furnishing**

*\* include lot work type:*

Lot No. - Description

- 80 Small wall hanging
- 81 Large wall hanging
- 82 Original art, small
- 83 Original art, large
- 84 Table runner
- 85 Placemats
- 86 Pillow

**CLASS 8F: Quilted Clothing**

*\* include lot work type*

Lot No. - Description

- 87 Bags
- 88 Hats
- 89 Coats
- 90 Vests
- 91 Other

**CLASS 9: Educational Display**

♥ **DEPARTMENT P ~ PHOTOGRAPHY** ♥

Sue Crispin Memorial award will be awarded in Nature Photography Adults & Youth/Junior  
Best of Show Photography – Best of Show Photography Youth/Junior

**RULES:**

- 1. Entries are received in Fair Headquarters building 5:30 PM-6:30 PM Thursday evening & 10:00 AM to 2:00 PM on Friday.
- 2. Entries must never have been exhibited previously at the Jefferson County Fair.
- 3. All photographs or prints must be mounted, matted or framed.
- 4. Only 2 (two) items in each class. No photography can be entered in multiple lots.
- 5. All pictures must be sturdily equipped for hanging.
- 6. 5:00 PM ~ Building closed for judging.

**Divisions:**

- Y = Youth, 7 and under
- J = Junior 8 through 16
- A = Adult
- G = Group

**CLASS 1: Black & White Photography ~ Lots 1-14**

**CLASS 2: Black & White Hand tinting ~ Lots 1-14**

**CLASS 3: Color Photography ~ Lots 1-14**

**CLASS 4: Digitally Enhanced Photography ~ Lots 1-14**

**Class work type:**

F = film or D = digital  
Example: A color snapshot taken with a digital camera would be entered in Class 5D.

Lot No. - Description

- 1 Fair and/or rodeo photos, previous Jefferson County weekend events
- 2 People: person or group
- 3 Animals, domestic
- 4 Animals, wild
- 5 Floral

- 6 Scenes: view, landscape
- 7 Action
- 8 Antiques
- 9 Open: any other subject
- 10 Close-up
- 11 Photo collage: collection in one frame
- 12 Still life
- 13 Panoramic
- 14 Sketch book

**CLASS 5: Educational Display**

**CLASS 6: Display only**

## ♥ DEPARTMENT AR ~ FINE ARTS ♥

Best of Show Fine Arts – Best of Show Fine Arts Youth/Junior. RaeCille Dawson memorial award will be awarded.

### RULES:

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. Entries are received from 5:30 PM-6:30 PM Thursday evening &amp; 10:00 AM to 2:00 PM on Friday.</li> <li>2. All paintings or drawings must be mounted, matted or framed.</li> <li>3. Articles competing for prizes must be made by the person exhibiting them.</li> <li>4. Only 2 (two) items per lot per exhibitor may be entered in any one class. No article shall be entered to compete in more than one lot.</li> <li>5. Exhibits may be signed or initialed by the exhibitor.</li> </ol> | <ol style="list-style-type: none"> <li>6. All drawings, and paintings must be sturdily equipped for hanging.</li> <li>7. Entries must never have been exhibited previously at the Jefferson County Fair.</li> <li>8. 5:00 PM on Friday ~ Building closed for judging.</li> </ol> |
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### Divisions:

Y = Youth, 7 and under  
 J = Junior 8 through 16  
 A = Adult  
 G = Group

### CLASS 1: Drawing

- |                                     |                        |
|-------------------------------------|------------------------|
| <u>Lot No.</u> – <u>Description</u> |                        |
| 1                                   | Pen & ink, any subject |
| 2                                   | Pencil, any subject    |
| 3                                   | Charcoal, any subject  |
| 4                                   | Crayon, any subject    |
| 5                                   | Pastel, any subject    |
| 6                                   | Marking pen            |
| 7                                   | Colored pencil         |

### CLASS 2: Oil/Acrylic Painting (lots 8-12 below)

### CLASS 3: Watercolor Painting

- |           |                   |
|-----------|-------------------|
| Lots 8-12 |                   |
| 8         | Landscape         |
| 9         | Still life        |
| 10        | Portrait          |
| 11        | Animals           |
| 12        | Any other subject |

### CLASS 4: Miscellaneous Art

- |                                     |                      |
|-------------------------------------|----------------------|
| <u>Lot No.</u> – <u>Description</u> |                      |
| 13                                  | Any other medium     |
| 14                                  | Abstract: any medium |
| 15                                  | Contour line drawing |

- |    |                        |
|----|------------------------|
| 16 | Silkscreen             |
| 17 | Linoleum or wood block |
| 18 | Computer Art           |
| 19 | Scratchboard           |

### CLASS 5: Sculpture

- |    |        |
|----|--------|
| 20 | Bronze |
| 21 | Metal  |
| 22 | Wood   |
| 23 | Wax    |
| 24 | Other  |

### CLASS 6: Educational Display

## ♥ DEPARTMENT I ~ LIVESTOCK ♥

Trophy awarded to Youth/Junior Overall Livestock

All animals must be in good health.

Superintendents may refuse to allow the entry if the animal(s) appear to be ill or unhealthy.

### RULES:

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. <b>Exhibitors must be present when animals are being judged.</b></li> <li>2. Entry forms must be submitted no later than Friday, August 18.</li> <li>3. Animals may be entered for competition or for display only. All animals must be admitted to the Superintendent at the Livestock Barn between 4:00-6:00 PM on Friday.</li> <li>4. Only 1 animal per exhibitor per lot unless otherwise stated.</li> <li>5. Due to availability of space, several hogs or sheep may be penned together. Portable corrals are welcome.</li> <li>6. Exhibitors will furnish their own feed and pans,</li> </ol> | <ol style="list-style-type: none"> <li>and be responsible for feeding and watering their livestock.</li> <li>7. Exhibitors will be responsible for keeping their pen and stall areas clean.</li> <li>8. Livestock is judged Saturday at 11:00 AM. <b>Exhibitor must be present.</b> Exhibitors will be given a 10-minute deadline for showing animals. If animals are not there, the class shall go on without them. Breeding stock can be judged in their pens.</li> <li>9. All animals will receive a first, second or third placing. The best animal(s) in each class will receive a purple ribbon.</li> <li>10. No sale of open class animals is held.</li> </ol> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Divisions:**

- Y = Youth, 7 and under
- J = Junior 8 through 16
- A = Adult

**CLASS 1: Swine Breeding Stock**

1. Classes are open to all breeds, both grade and purebred. State breed on entry blank.
2. A litter is four pigs at least 2 months of age farrowed by 1 sow. To enter the individual lots, separate individuals are required.
3. Every sow 1 year or over must have produced pigs within 12 months prior to this Fair or give evidence of being with pig at the time shown.

Lot No. – Description

- 1 Any gilt, 5-12 months of age
- 2 Sow
- 3 Sow and litter
- 4 Market Hog, 200-280 pounds

**No Sale Held.**

**CLASS 2: Sheep Breeding Stock**

1. Every ewe 2 years of age or over must have produced a lamb within 9 months preceding this Fair.
2. Sheep entered in breeding classes will be judged on breeding characteristic, quality, and development for age.
3. Animals in this class must show evidence of grooming and fitting.
4. Only ewes 2 and under, producing their first lambs will be eligible in Lot 8. Judged 50 percent on ewe, 50 percent on lamb(s). Ewe and lamb(s) must be born in the current year.

Lot No. – Description

- 5 Ram lamb
- 6 Ram, 1 year and older
- 7 Ewe lamb
- 8 Ewe, 1 year and older ewe and lamb(s)
- 9 Market lamb, born after Jan 1 of this year

**CLASS 3: Dairy Cattle, all breeds**

1. Entries are open to both grade and purebred of all breeds and shall be shown together. State breed on entry form.
2. Animals in dairy class will be judged on size for age, dairy type, vigor, condition, and milk producing characteristics.

Lot No. – Description

- 10 Female, 1 month to 12 months
- 11 Female, over 1 year
- 12 Dairy cow and calf

**CLASS 4: Beef Cattle Breeding Stock**

1. Class is open to all breeds
2. Entries are open to both grade and purebred, and they will be shown together.
3. Lot 16 is judged 50 percent on cow and 50 percent on calf. Cow and calf must stay as a pair and cannot be entered in separate classes. Calf must be born before June 1st of the current year.

Lot No. – Description

- 13 Female, 1 month to 1 years
- 14 Female, 1 year to 2 years
- 15 Bull calf or yearling
- 16 Cow and calf
- 17 Pen of 3 females, 1 to 3 years
- 18 Market steer, minimum weight 950 lbs., must be halter broke. Cannot be born before Jan. 1st of the previous year.

**CLASS 5A: Dairy Goats  
~ Lots 19-24**

**CLASS 5B: Meat Producing Goats  
~ Lots 19-24**

**CLASS 5C: Wool Producing Goats  
~ Lots 19-24**

**CLASS 5D: Pygmy, Dwarf Goat**

- 19 Doe, under 1 year
- 20 Doe, 1 year and under 2 years
- 21 Doe, 2 years and under 5
- 22 Doe, 5 years and over
- 23 Wether under 1 year
- 24 Dairy herd, 3 milking does

# BIG DEAL IN-COUNTY RODEO

**Thursday, August 24, 6 PM - Jefferson County Rodeo Arena**

Team penning, \$45/team • Team branding, \$60/team • Goat tying, \$20 • Ladies breakaway, \$20 • Steer riding, 14 & under, \$20 • Ribbon roping, \$30/team • Ladies barrel racing, \$20 • Team roping, \$40/team

**Open to all Jefferson County residents and former contestants**

*Entries: Monday, August 21, 4-9 PM. Brady, (406) 531-4581.*

## ♥ DEPARTMENT G ~ RABBITS, POULTRY & WATERFOWL ♥

Youth/Junior trophies awarded for Overall Rabbit and Overall Poultry.

### RULES:

1. Entry forms must be submitted no later than Friday, August 18.
2. All rabbits and birds must be admitted to the superintendent between 4-6:00 PM, Friday.
3. All rabbits and birds will be cooped under their supervision, and no entry may be removed from cages or handled by any unauthorized person except by special permission of the superintendent.
4. Exhibitors are allowed two entries per lot per class if entries are of different breeds/varieties.
5. Poultry and rabbits may be housed in the same building. It is recommended that birds be dusted for parasites 2 weeks prior to the fair.
6. Exhibitors must be present when animals are being judged.
7. Person exhibiting shall provide own feed and water supplies.
8. Entries shall be judged by the latest revisions of the American Poultry Association and/or American Bantam Association and judges' discretion.
9. Rabbits will be judged by current rules and judges' discretion.
10. State Breed/variety on entry forms.
11. All animals must be in good health.
12. Poultry and Rabbits are judged in their pens at 7:30 pm Friday.

### Divisions:

Y = Youth, 7 and under  
J = Junior 8 through 16  
A = Adult  
G = Group

**CLASS 1A: Rabbits, Large Breeds ~ Lots 1-7**

**CLASS1B: Rabbits, Medium Breeds ~ Lots 1-7**

**CLASS 1C: Rabbits, Small Breeds ~ Lots 1-7**

**CLASS 1D: Rabbits, Crossbreeds ~ Lots 1-7**

### Rabbit Lots:

- 1 Buck, over 8 months
- 2 Buck, 6-8 months
- 3 Buck, 2-6 months
- 4 Doe, over 8 months
- 5 Doe, 6-8 months
- 6 Doe, 2-6 months
- 7 Doe and Litter: litter 3 or more, 5 weeks or older

**CLASS2A: Standard Poultry, large breed ~ Lots 8-13**

**CLASS 2B: Standard Poultry, medium breed ~ Lots 8-13**

**CLASS2C: Standard Poultry, small breed ~ Lots 8-13**

**CLASS 3: Bantams ~ Lots 8-13**

**CLASS 4: Turkeys ~ Lots 8-13**

**CLASS 5: Ducks ~ Lots 8-13**

**CLASS 6: Geese ~ Lots 8-13**

### Poultry/Waterfowl/Bird Lots:

- 8 Male, 1 year and older
- 9 Male, less than 1 year
- 10 Female, 1 year and older
- 11 Female, less than 1 year
- 12 Pair, 1 male and 1 female, same breed and variety
- 13 Trio, 1 male and 2 females

**CLASS 7A: Ornamental Birds, pairs ~ Lots 8-13**

**CLASS 7B: Ornamental Birds, single ~ Lots 14-18**

- 14 Pheasant
- 15 Peacock
- 16 Guinea fowl
- 17 Pigeon Dove
- 18 Any other ornamental



## ♥ SCARECROW EXHIBIT ♥

Set up your scarecrow outside the Crafts Building by 11:00 AM on Saturday. Ribbons awarded.

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## ♥ VEGETABLE CONTEST ♥

This year's vegetable is the CARROT! Using a Carrot, make a person, a bug, whatever! Attach different objects to it. Use your imagination to make a unique creation. Bring your Carrot Contest entry to the Red Barn by 9:30 AM, Saturday. Exhibits judged Saturday morning. Ribbons are awarded to all.

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## ♥ FREE FLORAL WORKSHOP ♥

On Friday at 4:00 P.M. at Volunteer Hall there is a flower design workshop. Flowers will be provided. Please bring a container.

## ♥ DEPARTMENT C ~ FLORAL ♥

Margy McCauley Memorial awarded for overall floral exhibit (chosen from Best of Show ribbons)  
Adult Division, Floral Department.

Best of Show Cut Flower (classes 1A & 1B) – Best of Show Container Plant (classes 2,3,4)  
Best of Show Youth/Junior Floral Design (class A-D) – Best of Show Youth/Junior Floriculture  
Best of Show Floral Design (Class A - D)

### **RULES:**

1. Entries are received from 7:30 to 9:30 AM, Saturday, Volunteer Hall.
2. Flowers must be fresh and grown by exhibitor except in Class 3, floral arrangements. No artificial flowers, fruit, or foliage are permitted.
3. Exhibitor is allowed one entry in each lot.
4. Each exhibit must contain no more or less than the number of stems specified under each lot number, otherwise they will be disqualified.
5. Exhibits cannot be replaced with fresh flowers after they are entered.
6. No noxious weeds, endangered species, or plants on the conservation list will be allowed. A list of these is available from the Jefferson County Extension office.
7. Artificial flowers may not be used in arrangements. Accessories are permitted. Exhibitor must use fresh flowers in each design or arrangement unless otherwise stated.
8. Exhibitors must provide containers for their exhibits. Cut specimens for horticulture should be displayed in clear transparent bottles that are of a suitable size and stability. The fair will not be responsible for containers or accessories lost or damaged, although every care will be taken.
9. Exhibits in Class 1 will be judged on the flowers only, not the container.
10. Wedging, a small, inconspicuous "plug" in the neck of a container to improve the pose of the entry, must be provided by the exhibitor (ex. Saran wrap, small stem, bubble wrap, tape).
11. Fresh plant material cannot be treated in any manner. Treating is changing the surface texture, color, substance by dye, plain, glitter, etc.
12. Volunteer Hall is closed for judging at 10:30 AM Saturday morning.

### **Divisions:**

Y = Youth, 7 and under  
J = Junior 8 through 16  
A = Adult  
G = Group

### **DEFINITIONS:**

**Bloom:** Individual flower, a solitary flower terminating in a stem.  
**Stem:** One (1) bloom with each stem.  
**Spray:** Number of flowers and foliage on 1 stem.  
**Spike:** Stemless flowers on a long stalk, i.e. gladiolus, liatris

**HINTS TO EXHIBITORS:**

\* **Uniformity is very important:** All old blooms, bug-eaten, dead and broken leaves should be removed as carefully as possible. Length of stem, size of flowers, and maturity of flowers all should be as nearly alike as possible. Unless specified in the lot number, it does not matter whether flowers in an exhibit are all the same color. If a certain color is specified, the colors should be as much alike as possible in each flower.

\*If plant material is to hold up through the exhibition period, it must be cut no later than a day before it is to be exhibited. Cutting should be done about 4 PM, because at this time there is the greatest amount of sugar in the leaves, and as soon as the flowers are plunged in water they take up enough to overcome any apparent wilting. Plunging stems in water at 100 degrees F is usually best; then set in a cool room, out of any draft, and let the water cool to room temperature. This enables the flowers to retain their rigidity and last much longer.

\* Cut stems cleanly at an angle with a sharp knife and place at once in deep water. Foliage should be clean, with any broken or disfigured foliage or petals removed.

\* Flowers or branches with wood stems such as phlox and roses should be split, crushed or pounded before being placed in deep water.

\* Dahlias should be picked at daylight with a long stem, placed first in cold water, then hot water and set in a cool, dark place during the day. Any flower with milky or colorless fluid in its stem may be seared with a flame or the stem end placed in boiling water several minutes (blooms should be protected from the steam).

\* Flowers to be used in arrangements such as Hosta, vegetable leaves, etc., should be immersed in water overnight.

**Horticulture**

**RULES:**

- A. All plant material entered in Horticulture Division must be fresh and have been grown by the exhibitor.
- B. Exhibits must have been in the possession of the exhibitor for no fewer than 90 days. Exception: plants grown from seed, seedling or immature (young) transplants. Combination plantings must have been grown together for no fewer than 6 weeks.

**Section A: "Pollinator Garden"**

**CLASS 1A: Annual Flowers**

- 1.a. Aster, single, 3 stems
- 1.b. Aster, double, 3 stems
- 2.a. Bachelor Buttons, 1 color, 6 stems
- 2.b. Bachelor Buttons, mixed color, 6 stems
- 3.a. Begonia, single tuberous, 1 bloom
- 3.b. Begonia, double tuberous, 1 bloom
- 4. Bells of Ireland, 1 spike
- 5. Calendulas, 3 stems
- 6. Candytuft, 3 stems
- 7. Clarkia, 3 stems
- 8. Coreopsis, 3 stems
- 9.a. Cosmos, 1 color, 3 sprays
- 9.b. Cosmos, mixed color 3 sprays
- 10.a. Dahlia, under 6", 1 stem

- 10.b. Dahlia, 6-8", 1 stem
- 10.c. Dahlia, over 8", 1 stem
- 11. Daisies, any variety, 3 stems
- 12.a. Dianthus, single, 3 sprays
- 12.b. Dianthus, double, 3 sprays
- 13.a. Gladiolus, mixed color, 3 spikes
- 13.b. Gladiolus, 1 color, 1 spike
- 14.a. Marigold, small, 3 sprays
- 14.b. Marigold, bicolor, 3 sprays
- 14.c. Marigold, large, 1 spray
- 15. Nasturtium, 3 stems
- 16. Pansies, 3 stems
- 17.a. Petunias, single, 3 sprays
- 17.b. Petunias, double, 3 sprays
- 18.a. Poppy, single, 3 stems
- 18.b. Poppy, double, 1 stem
- 19.a. Snapdragons, single, 1 spike
- 19.b. Snapdragons, double, 1 spike
- 20. Strawflower, 3 stems
- 21.a. Sunflower, under 4", 1 stem
- 21.b. Sunflower, 4-6", 1 stem
- 21.c. Sunflower, over 6", 1 stem
- 22.a. Sweet Pea, 1 color, 3 stems
- 22.b. Sweet Pea, mixed color, 3 stems
- 23.a. Zinnias, under 2", 3 blooms
- 23.b. Zinnias, 2-4", 3 blooms
- 23.c. Zinnias, over 4", 1 bloom
- 24.a. Any other annual not listed
- 24.b. Any other annual not listed
- 24.c. Any other annual not listed

24d. Best collection of named annuals (5 different stems, sprays exhibited in one container)

**Section B: "Busy Little Bees"**

**CLASS1B: Perennial Flowers**

25. Achillea (yarrow), 1 stem
26. Asters, 3 stems
27. Astilbe, 3 stems
28. Campanula, 3 stems
29. Clematis, 1 bloom
30. Chrysanthemums, 1 spray
31. Columbine, 1 spray
32. Daisy, 3 sprays
33. Daylily, 1 bloom
34. Delphinium, 1 spike
35. Dianthus, 3 sprays (pinks, carnations)
36. Echinacea (corn flower), 1 stem
37. Gaillardia (blanket flower), 3 stems
38. Globe Thistle, 1 spray
39. Hollyhock, 1 spike
40. Hydrangea, 1 stem
41. Liatris, 1 spike
42. Lily, other, 1 bloom
43. Phlox, 1 stem
44. Rose, hybrid tea, 1 bloom w/foilage
45. Rose, floribunda, 1 spray w/foilage
46. Rose, other, 1 stem
47. Rudbeckia, 1 stem
48. Salvia, 3 stems
49. Sweet Pea, 3 stems
50. Veronica, 3 stems
51. Violas, 3 stems
- 52.a. Any other perennial not listed
- 52.b. Any other perennial not listed
- 52.c. Any other perennial not listed
- 52d. Best collection of named perennials (5 different stems, sprays exhibited in one container)
- 52e. Best collection of named annuals, perennials and/or biannual (5 different stems, sprays exhibited in one container)

**CLASS 2: Herbs** (potted or in clear vase)

53. Chives
54. Mint
55. Parsley
56. Basil
57. Sage
58. Rosemary
- 59a. Thyme
- 59b. Oregano
- 59c. Lavender

**CLASS 3: Houseplants**

60. African Violet, plant in bloom
61. Foliage houseplant
62. Flowering houseplant

63. Terrarium
64. Dish Garden
65. Fern
66. Novelty Houseplant (cactus, succulent)
67. Hanging plant, flowering, 14" or less
68. Hanging plant, non-flowering, 14" or less
69. Any other houseplant

**CLASS 4L: Container Garden/Planters 12" or less  
Lots 70-72**

**CLASS 4M: Container Garden/Planters 12" or More  
Lots 70-72**

70. Combination of growing, blooming patio plants in a single container
71. Combination of foliage plants in a single container (Less)
72. Combination of herb plants in a single container (More)

**CLASS 5: Educational Display**

*Educational exhibits are designed to instruct as well as please. They may consist of pictures, posters and/or displays. Convey educational facts quickly in an interesting manner.*

- 73.a. Pest Management
- 73.b. Toxic Plants
- 73.c. Crop Rotation and Companion Planting

**DESIGNS: Arrangements**

**Section A: "Montana's Landscape"**

1. Toll Mountain Hike: An interpretive design featuring rock(s) using dried and/or fresh plant material.
2. Walk in the Woods: a creative design using dried and/or fresh material featuring wood
3. Jefferson River Float: Fresh floral design with some water showing.
4. Prairie Winds: Design featuring fresh and/ or dried ornamental grasses.

**Section B: "Four Seasons"**

1. Spring into Action: A fresh floral arrangement of your choice.
2. Picnic in the Park: Arranger's choice of design style and plant material.
3. Harvest Time: A design featuring vegetables. (No cut vegetables)
4. Winter Wonderland: Arrangement in white with white container, foliage need not be white.

**Section C: "Changeable Weather"**

1. Lightening: An angular design with a strong emphasis on angular components, designer's choice of plant material and components.

2. Windy: A design, freedom of choice of components, to express the feeling of movement.

3. Rain: A design having component(s), including some or all plant material, submerged in water to create interest.

#### Section D: "Creativity" (size includes container)

4. Birds of a Feather: A small design not to exceed 3" in height, width and depth. Material must be dried.

5. Frogs in the Pond: A design 5" in height, width and depth using fresh and/or dried plant material.

6. Pollen for Bees: A fresh floral arrangement featuring one kind of flower 8" in height, width, and depth.

#### Section E: "Petites"

12. Small, Small World: A small design not to exceed 3" in height, width and depth. Material must be dried.

13. Meet in the Middle: A design 5" in height, width and depth using fresh and/or dried plant material.

14. Cottage Garden: A fresh floral arrangement featuring one kind of flower 8" in height, width, and depth.

#### Section F: "Cultural"

15. What's Your Heritage: A creative design using fresh and/or dried plant material with components depicting your family's heritage.

16. English Garden: A design using only fresh flowers/plants.

17. Medicinal: A design including fresh/and or dried plant material that can be used as medicine.

### ♥ DEPARTMENT D ~ CROPS & GARDENING ♥

Best of Show Gardening - Best of Show Gardening Youth/Junior

#### RULES:

1. All entries must be received from 7:30-9:30 AM, Saturday.

2. All entries must be current year's crops.

3. All sheaves of grain, forage crops, must be less than 3 inches or more than 5 inches in diameter in at least one place.

4. Grains must be tied in at least 3 places and forage crops in at least one place.

5. Only one exhibit per lot number can be entered, and an exhibit can be entered in only 1 lot.

6. Exhibits must be grown by the person exhibiting them.

7. Threshed grain, 1 quart must be shown.

8. Exhibitors may not replace fresh fruits and vegetables until after the judging has been completed.

9. Apples should not be polished.

10. Place fruits on small paper plate in plastic bag and secure tightly. Use pint container for berries.

11. Exhibits will be judged on uniformity, maturity, varietal characteristics, and freedom from disease and injury. Judging is based on market preference. Most markets prefer a medium sized specimen.

12. All vegetable exhibits should be exhibited in a clear plastic bag fastened with a wire tie (no plastic wrap or paper plates) except for large items such as pumpkins, which do not need to be covered.

13. 10:30 AM ~ Barn closed for judging.

#### Divisions:

Y = Youth, 7 and under

J = Junior 8 through 16

A = Adult

G = Group

#### HINTS TO EXHIBITORS:

\* **Threshold grain:** all samples should be free of dirt, weed seeds, chaff and other grains. There should be no evidence of smut in the sample. The sample should be pure as to variety and class of grain. The grain in the sample should be large, plum, and of a hard, flinty texture. The sample should be free from all kinds of damage such as pin pruning, etc. A deep, yet clear, dark red color is best for milling wheats. In oats and barley, fresh, clean color is very important.

\* **Sheaf grain:** In sheaf grains, the evidence of high yield and quality are of equal importance. A sheaf grain should be pure as to variety. The grain must be the natural green color and the maximum amount of foliage.



Department D- Crops and Garden cont.

- \* **Forage sheaves:** Sheaves are judged on their apparent forage, quality, purity and yield. It is essential that the show sample be cured in a way that preserves the natural green color and the maximum amount of foliage.
- \* **All root crops:** Cut tops off leaving approximately 1 inch at the top and the roots should be cut off leaving approximately 1 inch, except for beets, on which the root should not be cut. Wash thoroughly, but do not use a brush.
- \* **Beans and peas:** Leave ¼ to ½ inch stems and select uniform pods.
- \* **Carrots:** Select carrots that do not have green shoulders.
- \* **Dry onions:** Approximately 8 days before the Fair, twist tops and remove outer layer of dirty skin, just one layer. Spread out so air can pass over them until fair time. Remove tops approximately 1 inch and clip off roots to approximately 1 inch. Do not peel onions to make them shiny.
- \* **Green Onions:** Lift just prior to exhibition, avoiding damage to root node, trim roots and tops, remove outer layer of skin to get dirt off.
- \* **Potatoes:** After digging, allow them to dry 20 minutes or so to set the skin; wash gently and avoid rough handling.
- \* **Rhubarb:** To remove leaf, cut 1 inch from each side of the stem in triangle pattern to center of leaf vein above. Leave base of stem intact.

**CLASS 1: Threshed Grain**  
Lots 1-5

**CLASS 2: Sheaf Grain**

- 1 Any variety hard red winter, wheat, named
- 2 Any variety hard red spring, wheat, named
- 3 Any variety, soft wheat, named
- 4 Any variety, oats, named
- 5 Any variety, barley named

**CLASS 3: Sheaf Forage**

- 6 Alfalfa: 1<sup>st</sup> cutting
- 7 Alfalfa: 2<sup>nd</sup> cutting
- 8 Brome
- 9 Timothy
- 10 Clover
- 11 Wheatgrass
- 12 Any other forage crop

**CLASS 4: Vegetables and Roots**

- 13 Beans: green snap, 6 pods
- 14 Beans: yellow snap, 6 pods
- 15 Beets, 3
- 16 Broccoli, 3 stalks
- 17 Cabbage 1
- 18 Cantaloupes/muskmelon, 1
- 19 Carrot, long, 6
- 20 Carrot, short, 6
- 21 Cauliflower, 1
- 22 Celery, green, 1 bunch

- 23 Corn, sweet, 3 husked ears
- 24 Cucumber, pickling, 3
- 25 Cucumber, slicing, 3
- 26 Dill, 3 stalks
- 27 Eggplant, 1
- 28 Garlic, 1 root
- 29 Kale, flowering, and/or cabbage
- 30 Kohlrabi, 3
- 31 Lettuce, leaf, 1 bunch
- 32 Lettuce, head, 1
- 33 Onions, white, 3
- 34 Onions, green bunching, 3
- 35 Onions, yellow, 3
- 36 Onions, red, 3
- 37 Parsley, 3
- 38 Parsnips, 3
- 39 Peas, shell, 6 pods
- 40 Peas, edible pod, 6 pods
- 41 Peppers, green, 3
- 42 Any other pepper, 3
- 43 Potatoes, red 3
- 44 Potatoes, white, 3
- 45 Potatoes, any other, 3
- 46 Pumpkin, 1
- 47 Rhubarb, 6 stalks
- 48 Rutabagas, 3
- 49 Radishes, bunch of 3
- 50 Spinach, 1 bunch
- 51 Squash, zucchini, 8" or under, 3
- 52 Squash, buttercup, 1
- 53 Squash, other winter variety,

- 1, identify
- 54 Squash, summer, 1, identify
- 55 Tomatoes, red, 3
- 56 Tomatoes, green, 3
- 57 Tomatoes, small ripe, 3
- 58 Any other vegetable

**CLASS 5: Largest Specimen**

- 59 Beet
- 60 Cabbage
- 61 Carrot
- 62 Cucumber
- 63 Kohlrabi
- 64 Onion
- 65 Potato
- 66 Pumpkin
- 67 Squash
- 68 Tomato

**CLASS 6: Oddball Vegetable**

- 69 Carrot, unique shape
- 70 Potato, unique shape
- 71 Tomato, unique shape
- 72 Any other oddball vegetable

**CLASS 7: Fruit**

- 73 Strawberries, pint
- 74 Gooseberries, pint
- 75 Raspberries, pint
- 76 Chokecherries, pint
- 77 Currants, pint
- 78 Black raspberries, pint
- 79 Any other small fruit, pint

- 80 Yellow apples, plate of 3
- 81 Green apples, plate of 3
- 82 Any other apple, plate of 3
- 83 Crab apples, small, plate of 6
- 84 Crab apples, large, plate of 6
- 85 Crab apples, any other variety, plate of 6
- 86 Apple, largest
- 87 Hybrid plums, plate of 6

- 88 Wild plums, plate of 6
- 89 Watermelon, 1
- 90. Cantaloup, 1
- 91. Rhubarb, 3 full stems
- 92 Any other large fruit

**CLASS 8: Educational Display**

**CLASS 9: Garden Display**

A collection of homegrown vegetables or fruit displayed in a basket or other suitable container. Each entry must display 2 specimens of 5 different vegetables/fruits for a total of 10 specimens.

**♥ DEPARTMENT F ~ FOODS ♥**

A Marion Kosola Memorial Award will be given to Best of Show in Youth/Junior division of Foods Department.

Best of Show Baked Goods – Best of Show Canned Goods – Best of Show Foods Youth/Junior

**RULES:**

- 1. Recipes must accompany entries.
- 2. Entries must be received by in Red Barn 7:30 - 9:30 AM Saturday.
- 3. Only two entries per lot per exhibitor.
- 4. All exhibits in Classes 1 through 8 must be placed on sturdy plates or trays, and placed in clear, clean plastic bags or covered (cakes, pies).
- 5. No entries with non-cooked dairy products or non-cooked eggs will be accepted.
- 6. Entries must have the minimum amount listed (i.e. 6 cookies, etc.) or they will be disqualified. Exhibitors may bring more than the minimum for the auction.
- 7. Canned goods must be in standard commercial canning jars (pints, quarts & jelly jars) according to various canned good headings.
- 8. All canned goods must be in sealed jars. Follow current USDA standards. Use new rims for jars.
- 9. All canned fruit, jams, jellies, relishes, salsas, etc. must be processed in boiling water bath. No paraffin.
- 10. All vegetable & non-acid foods—Class 14, Lots 125-135 must be processed in a pressure cooker.
- 11. All exhibits must have been made from natural, basic materials by the exhibitor within the last year.
- 12. The method of processing must be stated on the lid of entry:  
P = pressure cooker; W = water bath.
- 13. No exhibit to be judged will be accepted with the name of the exhibitor showing.
- 14. All baked goods entered will be auctioned to the highest bidder on Saturday at 3:30 PM. Proceeds will go to the Fair Board for fairgrounds improvements.
- 15. Plates and pies pans will be sold with the food. Disposable plates and pans are encouraged.
- 16. 10:30 AM ~ Barn closed for judging.

**Divisions:**

- Y = Youth, 7 and under
- J = Junior 8 through 16
- A = Adult
- G = Group

**Class Work Type: S = Standard cooking; H = Healthy cooking (recipe has been revised for fat content, calories, etc.)**

**CLASS 1: Yeast Breads**

- 1 Loaf white bread
- 2 Loaf whole wheat bread
- 3 Plain white rolls (no egg), 6
- 4 Whole wheat rolls, 6
- 5 Fancy or party yeast rolls, rich dough, 6
- 6 Cinnamon rolls, no frosting, 6
- 7 Any other, identify

**CLASS 2: Quick Bread**

- 8 Baking powder biscuits, 6
- 9 Date bread, 1 loaf

- 10 Nut bread, 1 loaf
- 11 Muffin, 6
- 12 Banana bread, 1 loaf
- 13 Carrot bread, 1 loaf
- 14 Zucchini bread, 1 loaf
- 15 Popover, 6
- 16 Any other, identify

**CLASS 3: Cakes**

- 17 White cake, 2 layers, frosted
- 18 Chocolate cake, 2 layers, frosted
- 19 Angel food, unfrosted
- 20 Spice cake, unfrosted

- 21 Chiffon cake, unfrosted
- 22 German chocolate cake
- 23 Fruit cake, unfrosted
- 24 Jelly roll
- 25 Carrot cake
- 26 Coffee cake
- 27 Upside down cake
- 28 Any other cake, identify

**CLASS 3A: Decorated Only**

- 29 Decorated cake, judged only on decoration

*Department F- Foods cont.*

**CLASS 4: Cookies and Small Cake (1 half dozen)**

- 30 Oatmeal cookies, drop
- 31 Brownies
- 32 Cutout cookies, rolled
- 33 Peanut butter cookies
- 34 Sugar cookies
- 35 Chocolate chip cookies
- 36 Molasses, rolled
- 37 Lemon bars
- 38 Date bars
- 39 No-bake cereal cookies
- 40 White cupcakes, frosted
- 41 Other cupcakes, frosted, identify
- 42 Doughnuts, plain cake
- 43 Doughnuts, raised
- 44 Other drop cookies, identify
- 45 Other bar cookies, identify
- 46 Other type cookies, identify

**CLASS 5: Pies**

- 47 Rhubarb
- 48 Cherry, 2 crusts
- 49 Apple, 2 crusts
- 50 Pumpkin
- 51 Mince
- 52 Desserts – cobblers, crisps, etc.
- 53 Lemon
- 54 Combination of 2 fruits
- 55 Two (2) Crust berry
- 56 Any other, identify

**CLASS 6: Candy (1 half dozen)**

- 57 Chocolate Fudge
- 58 Caramels
- 59 Divinity
- 60 Peanut butter
- 61 Penuche
- 62 Mints
- 63 Any other, identify

**CLASS 7: Microwave cooking**

- 64 Bread
- 65 Cake
- 66 Candy, 6
- 67 Cookies, 6
- 68 Jams
- 69 Pies

**CLASS 8: Dried Foods**

- 70 Dried vegetable, 1 pint
- 71 Dried fruit, 1 pint
- 72 Fruit leather, 3- to 6- inch roll or strips
- 73 Dried fruits, ¼ pint or Ziploc bag

**CLASS 9: Wines & Beer**

- 74 White table wine
- 75 Red table wine
- 76 Rosé
- 77 Fruit or berry wines
- 78 Liquor
- 79 Beer

**CLASS 10: Honey**

- 80 Best display, extract honey, ½ pint
- 81 Best display, comb honey, 1 comb

**CLASS 11: Canned Foods (Jams, Jellies, etc.) 1/4, 1/2 or 1 pint**

- 82 Apple Jelly
- 83 Grape Jelly
- 84 Chokecherry Jelly
- 85 Raspberry Jelly
- 86 Other Jelly, identify
- 87 Strawberry Jam
- 88 Raspberry Jam
- 89 Peach Jam
- 90 Strawberry-rhubarb Combination
- 91 Jam, combination of 3 fruits
- 92 Jam, any other, identify
- 93 Fruit butter
- 94 Fruit syrup
- 95 Preserves
- 96 Marmalade
- 97 Conserve/topping

**CLASS 12: Freezer Foods**

- (Should come to Fair frozen)**
- 98 Freezer jam, any fruit, identify
  - 99 Pies
  - 100 Desserts

**CLASS 13: Pickles and Relishes (1/2 or 1 pint)**

- 101 Cucumber, sweet
- 102 Cucumber, dill
- 103 Cucumber, bread and butter

- 104 Watermelon
- 105 Beet
- 106 Crab-apple
- 107 Pickle relish
- 108 Vegetable relish
- 109 Any other relish, identify
- 110 Any other pickle, identify

**CLASS 14: Canned Fruit and Vegetables (1/2 or 1 pint, or 1 quart)**

- 111 Cherries, sweet
- 112 Cherries, pie
- 113 Strawberries
- 114 Apricots
- 115 Pears
- 116 Rhubarb
- 117 Apples
- 118 Applesauce
- 119 Huckleberries
- 120 Plums
- 121 Gooseberries
- 122 Raspberries
- 123 Blackberries
- 124 Peaches
- 125 Corn off cob
- 126 Peas
- 127 Beans
- 128 Beets
- 129 Carrots, whole
- 130 Carrots, diced
- 131 Tomatoes, whole
- 132 Mixed vegetables for soups
- 133 Mixed vegetables for salads
- 134 Sauerkraut
- 135 Mincemeat
- 136 Mixed fruit
- 137 Any other, identify

**CLASS 15: Condiments (1/2 or 1 pint)**

- 138 Salsa
- 139 Barbeque sauce
- 140 Mustard
- 141 Flavored vinegar
- 142 Other, identify

**CLASS 16: Dietary Restrictions**

- 143 Baked goods
- 144 Canned goods

**CLASS 18: Educational Display**

## ♥ DEPARTMENT K ~ KIDS' STICK HORSE RODEO ♥

The Paula Heide Memorial Buckle will be awarded to all-around winner in Division K, 4 to 6 years.  
A stick horse is awarded to all-around winner in Division D, 3 and under.

### RULES:

1. Entries will be taken in the Red Barn, Sunday, from 10:15 AM to 10:45 AM. **No late entries accepted.** All classes will be held in the flag pole area, starting at 11 AM on Sunday.
2. For kids ages 6 and under, split in two divisions. Stick horses will be available or bring your own.
3. All entries will be given a number at time of entry and must appear in the Stick Horse Rodeo wearing correct number plainly visible.
4. Classes will run in order listed starting with Division D (ages 2-3).
5. Ribbons will be awarded to first, second, third and participant in each class. Purple ribbons will be awarded to overall winners – those with the most points at the end of the rodeo by placing in each class.

### Division K: Children ages 4-6

Prizes will be awarded for Best Dressed Cowboy and Cowgirl.

### Division D: Children ages 3 and under.

Prizes will be awarded for Best Dressed Cowboy and Cowgirl

### CLASS 1: Bucking Stick Horse Contest.

Stick horse that bucks the best wins.

### CLASS 2: Stick Horse Race

### CLASS 3: Team penning

Work with other buckaroos to round up stuffed cows.

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## HUNT IN THE HAY♥

For kids ages 10 & under and following the Stick Horse Rodeo near flagpole in the playground area.

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# A FAIR OF THE HEART!

## 2023 JEFFERSON COUNTY FAIR & RODEO SCHEDULE, AUGUST 24-27

FREE admission to fairgrounds, \$2 per car parking

### Friday, August 18

9 pm – Livestock, poultry & rabbit online entries due  
9 pm - Kids' Horse Show & Rodeo online entries due

### Monday, August 21

4-9 pm - In-County Rodeo entries due:  
call 406-531-4581  
4-9 pm - Kids' Horse Show & Rodeo call-in or text  
entries: 406-439-0452

### Wednesday, August 23

3-6 pm – 4-H Check-in (indoor & animals)  
5 pm – **Big Rock** Barrel Race  
6:30 pm – 4-H Indoor Project Judging & Interviews

### Thursday, August 24

10 am – 4-H Hog Show  
1 pm – 4-H Cattle Show  
5 pm – 4-H Lamb & Goat Show  
6 pm – **FREE Big Deal In-County Rodeo**  
5:30-6:30 pm –Arts, Crafts, Needlework accepted -  
Fair Headquarters

### Friday, August 25 (inflatables 2-6 pm).

9:30 am –Kids' Horse Show– Arena  
10 am-2 pm –Arts, Crafts, Needlework accepted -  
Fair Headquarters  
11 am – Kids' Parade, Main Street - Prizes for All  
12 pm – Kids' Rodeo – Arena  
1-4:30 pm—Connie Smith Art Exhibit, Boiler  
Building  
4 pm – Judging, Fair Headquarters (building  
closed)  
4-6 pm – *Tanner Laws* live at Gazebo  
4 pm – Free Flower Design workshop!!  
4-6 pm –Rabbits, Poultry, Livestock accepted  
5:30 pm–4-H Rabbit, Chicken & Cat Shows  
6 pm – **JCRA NRA Rodeo – \$10 Adults, \$5 Kids**  
7:30 pm – Rabbit & Poultry judged in pens

### Saturday, August 26—Exhibits open from 11-4.

*Exhibits, food, displays, vendors, carousel, inflatables 12-6  
pm Clown/Magic show in the park through the day.*

7:30-9:30 am –Foods, Garden, Crops entries  
accepted – Red Barn  
7:30-9:30 am –Floral accepted –Volunteer Hall  
10 am – Boulder Community Library *StoryWalk*  
10:30-12 am – Red Barn, Vol. Hall closed for  
judging  
11 am- *Clown/Magic Show*  
11 am–Livestock judging, exhibitors must be  
present  
11 am-Parade line up starts, Main Street  
12 pm- Rodeo Parade - Main Street  
12:45 & 2:15 pm – *Rich Matton and Mary  
Papoulis* guitar/fiddle/vocals live at Fair Stage  
1-6 pm - Connie Smith Art Exhibit, Boiler Building  
2:30- 3pm- Tiernan Irish Dancers at Fair Stage  
2-3 pm – 4-H livestock buyers pick up bid numbers  
3 pm – 4-H Livestock Sale  
3:30 pm (or immediately following 4-H Livestock  
Sale) – Baked goods auction, fair benefit – Red  
Barn  
4 – 5:30 pm – *Nightcrawlers* live at Fair Stage  
3-6 pm – Beef BBQ by JHS Music Dept., music by  
*Rich Mattoon and Mary Papoulis* – White Barn  
5:30 – 6 pm – Clown/ Magic Show  
6 pm – **JCRA NRA Rodeo – \$10 Adults, \$5 Kids**  
8 pm–Barn Dance –*Longhorn Band*, \$2-White Barn

### Sunday, August 27—Exhibits open from 10-2.

*FREE kids' activities, exhibits, food, displays, vendors,  
carousel, inflatables 12:30-3:30 pm.*

10 am – Rodeo Slack – Arena  
10:15-10:45 am - Stick Horse Rodeo entries  
received  
10:30 - 11 am - Clown/fire eater – live at Fair Stage  
10-12:30 pm—Connie Smith Art Exhibit, Boiler  
Building  
11 am – Kids' Stick Horse Rodeo – Playground

(Schedule continues on next page)

**Sunday, August 27 (contd.)**

*FREE kids' activities, exhibits, food, displays, vendors, carousel, inflatables 12:30-3:30 pm*

**12 Noon** – Kids' Hunt in the Hay

**12:30 pm** — *Toni Person Puppets* – Red Barn

**12:30 – 2:00 pm** – *Depot Hill* – live at Fair Stage

**2 – 3 pm** – *Clown/Magic Show* – Fair Stage

**2 pm**—4-H Animal checkout

**2 - 3 pm** – Exhibits released

**2:30-4 pm** – *John Montoya* - live at Fair Stage

**INFORMATION**

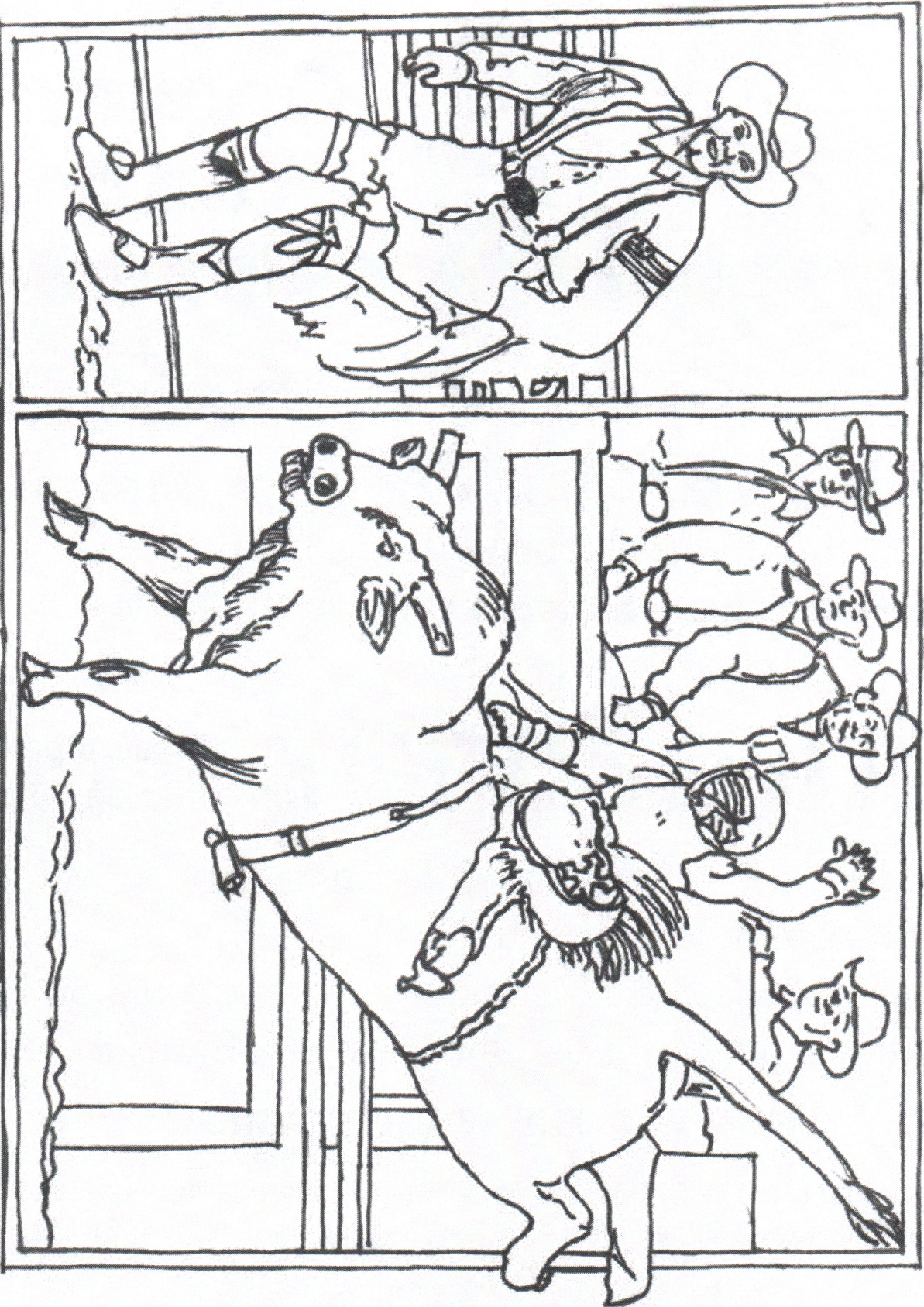
**Fair: 406-225-4039, [jeffersonmtfairrodeo.org](http://jeffersonmtfairrodeo.org)**

- Facebook-A Fair of the Heart, Jefferson County Rodeo Association
- Rodeo, In-County Rodeo: 406-531-4581
- Kids' Horse Show & Rodeo: 406-439-0452
- Rodeo Parade: 406-461-1482
- Kids' Parade: 406-459-5697



Jefferson County Fair, August 24-27, 2023

# A FAIR OF THE HEART COLORING SHEET



Name \_\_\_\_\_

Age (if under 16) \_\_\_\_\_

Mail to Jeff. Co. Fair, Box 313, Boulder MT 59632 or bring to Jefferson County Fair by 2 pm Friday, August 25



# JEFFERSON COUNTY FAIR & RODEO 2023

**AUGUST 24-27, 2023 ■ BOULDER, MONTANA**

**IN-COUNTY RODEO ■ THURSDAY, 6 PM**

**KIDS' HORSE SHOW & RODEO ■ FRIDAY, 9:30 AM - 3 PM**

**RODEO PARADE ■ SATURDAY, 12 PM**

## **NRA RODEOS**

Friday, 6 pm

Saturday, 6 pm

### **SATURDAY & SUNDAY**

**LIVE MUSIC, EXHIBITS, CAROUSEL, FOOD!**

**SATURDAY: BBQ 3-6 PM, BAKED GOODS AUCTION 3:30 PM**

**BARN DANCE WITH MUSIC BY LONGHORN BAND, 8 PM**

## **FUN FOR THE WHOLE FAMILY!**

Fair info (406) 225-4039. Rodeo & In-County info (406) 531-4581.

Kids Horse Show & Rodeo info (406) 439-0452. Parade info (406) 459-1482

Entry forms online at [www.jeffersonmtfairrodeo.org](http://www.jeffersonmtfairrodeo.org)