



VENDOR GENERAL RULES AND REGULATIONS

Fair Dates: August 20-24, 2026

1. **Vendor space rental is \$40.00 for the entire fair or \$20.00 for one day.**
Vendor hours start times are: Thursday 4pm, Friday 4pm Saturday, 8am,& and Sunday, 9 a.m.
2. Checks should be made payable to **Jefferson County Fair**. The completed application and fee **are due no later than two weeks prior to the start of the Fair**, and may be sent to: Jefferson County Fair, Attn: Vendor Coordinator, PO Box 313, Boulder MT 59632. Failure to make the deadline could mean that the space could be re-assigned to another vendor.
3. Vendor space is assigned. Vendors must check in with a Fair Board Member and/or their designee **prior** to setting up. Set up times are:
 - 1:00 to 3:00 PM on Thursday**
 - 8:30 AM to 3 PM on Friday**
 - 8 AM to 10:30 AM on Saturday**
 - 8 AM to 10:00 AM on Sunday**Outdoor space rental is 10 x 20 feet. Electricity may be available and is limited to 30 amps. extension cords are **not** provided. Generators **must** be mufflered. Tables and chairs are not provided. Shaded space is not guaranteed. Power adaptors may be obtained with a \$5.00 deposit fee, refundable upon return of the adaptor.
4. Deliveries by vehicle of food, pop or articles of merchandise and any set up must be made during the set-up times listed above. If subsequent deliveries are required, please contact **Keha McIlwaine, (802)922-4273 or email kehalulies@gmail.com**. All vehicles **must** be removed from the grounds to the parking area promptly after deliveries. Vendors will be given a pass when they check in to allow them access to the grounds on Saturday and Sunday.
5. All food vendors must comply with the authorized health requirements, and a temporary event permit must be obtained. It is the vendor's responsibility to have this permit **before** the event. **Please contact the Jefferson County Sanitarian at (406) 225-4126 or by mail at PO Box H, Boulder, MT 59632 for complete requirements.** It is suggested that you allow at least two weeks.
6. No alcohol will be allowed on the Fair side of the grounds. No weapons (including knives of any types, fighting stars) or drug paraphernalia may be sold. No items of a political nature may be sold.
7. Vendors must keep their spaces in a neat and sanitary condition. It will be necessary for you to furnish plastic bags for trash and garbage. You are required to properly dispose of full trash bags by placing in the dumpster nearest to your vending site.
8. There will be limited dry camping available at \$10/day. Additional vehicles parked on the grounds prior or during the fair must be pre-approved and parked in the designated area. Please note this request on your application.
9. The Fair Board reserves the right to eject any vendors not following the above rules and regulations as interpreted by the Fair Board. Additional rules and regulations may be added if necessary. Vendor suggestions or complaints must be put in writing and mailed to the Fair Board. Rulings by the Fair Board are final.

More information/updates and the Fair schedule will be posted at <https://jeffersonmtfairrodeo.org/> as it becomes available.

JEFFERSON COUNTY FAIR & RODEO VENDOR APPLICATION 2026

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IMPORTANT: Please read Vendor Rules and Regulations for fees and more information.

Vendor space is outside, 10 x 20 ft. If additional space is required, additional fees will apply.

Were you a vendor at the 2025 Jefferson County Fair? Yes _____ No _____

Are you a non-profit/501c3? Yes _____ No _____

Organization or Business Name: _____

Mailing Address (full address please): _____

Contact Person(s): _____

Phone Number(s) : _____

E-Mail Address: _____

Facebook: _____

Website: _____

If vending from a trailer, please indicate trailer size: _____

Do you vend from: ____ side ____ back

Please list on the back or attach a list of items (including prices) that you will be vending.

Special Requests/Requirements: (Note: There is no access to water. You must bring your own.)

____ Electricity - 30 amp.

____ Generator: If requesting to use a generator, please see Vendor Rules and Regulations.

____ Additional vendor space if over 10x20. If checked, how much space: _____

____ Camping is allowed - additional fees apply. If camping, how many nights: _____

I agree to be governed by the rules and regulations concerning vendors at the Jefferson County Fair. I understand that the Jefferson County Fair Board reserves the right to interpret these rules and regulations and has a final authority to determine all matters, questions, and differences regarding the Fair; and may also amend or add to the rules as management in its sole discretion deems as necessary and appropriate. I understand that the Fair Board reserves the right to direct and regulate the parking of all automobiles and other vehicles or conveyances within the fairgrounds. I hereby release the Jefferson County Fair from any liability or loss, damage, or injury to property while said property is on the grounds. I hereby agree to indemnify and hold harmless Jefferson County Fair for any actions, claims, damages, or suits brought by any party or person because of any activity or product of my concession, or my employees or agents. Payment is enclosed.

Signature of responsible party _____ Date _____

Amount Paid: Vendor Space _____ / Camping: _____ **Total Pd:** _____

Mail application & payment to: Jefferson County Fair- Vendors, PO Box 313, Boulder, MT 59632
Questions or concerns may be sent to Keha McIlwaine, (802)922-4273 or email
kehalulies@gmail.com